



## DBA, **MAYFIELD'S MARTIAL ARTS ACADEMY**

PO Box 12275

Jacksonville, NC 28546-2275

E-mail: [SergeantMajor\\_of\\_Marines@hotmail.com](mailto:SergeantMajor_of_Marines@hotmail.com)

Phone: (910) 355-9206 Fax: (910) 355-9111

[www.mayfieldsmartialartsacademy.com](http://www.mayfieldsmartialartsacademy.com)

### *Sergeant Major Mayfield's 5th Open Judo Championships and USA Judo National Referee's Examination*

**ABSOLUTELY NO SMOKING PERMITTED ON CAMPUS, INCLUDING YOUR CAR.**

- Venue:** New Bridge Middle School Gymnasium  
401 New Bridge Street  
Jacksonville, North Carolina 28540
- Sanctioned by:** North Carolina Judo, Inc. Sanction #: NCJI 09-01.
- Tournament Director(s):** Sergeant Major "E. L." B. Mayfield (910) 355-9206 (office); (910) 355-9111 (fax) and (910) 330-1352 (cellular)  
Mrs. D. M. "Maisha" Mayfield: (910) 330-1467 (cellular)
- Sponsored by:** Dba. Mayfield's Martial Arts Academy (MMAC)  
**Dates:** Friday & Saturday, February 26 & 27, 2010
- Host Hotel & Referee Examination Site**  
Fairfield Inn & Suites by Marriott  
121 Circuit Lane  
Jacksonville, NC 28546  
Reservations (800) 228-2800  
[ffjacksonvillen@lbaproperties.com](mailto:ffjacksonvillen@lbaproperties.com)  
**Hotel Registration Deadline is February 12, 2010**  
**\*\*\*Referee's Clinic and Written Exam will be conducted from 6:00 pm until 9:00 pm at the above Host Hotel on Friday, February 26, 2010.**
- Entry Fee:** All Divisions **\$30.00** and **\$15.00** for additional division(s). **Junior and Senior athletes on current USA Judo elite roster will pay no entry fee.** Make check(s), or money order(s) payable to "MMAC". **No Credit Cards. Save \$5.00 on each registration (\$25.00 and \$10.00 respectively) when you pre-register prior to February 24, 2010 (Happy Birthday to Mrs. Mayfield and Mr. Goodly), without exception. There will be NO refunds at this tournament, so come out and compete! Medals will be awarded to uncontested athletes.**
- Registration & Weigh-In:**
- Weight Divisions:** 8:00 am - 10:00 am for juniors, masters, and seniors from 8:00 am - 12:00 noon. **Kata** commences at 10:30 am. **Junior Shiai** commences at **11:00 am** **Seniors** commence at 1:00 pm. Current USJI (USA Judo), USJA, or USJF membership card **MUST** be presented during registration, along with the signed "WAIVER AND RELEASE OF LIABILITY AGREEMENT TO PARTICIPATE FORM". **Applications for all Judo organizations will be available at the tournament site.**  
Senior: White Belt - Green Belt (Novice); Brown Belts; and Black Belts will compete in separate belt categories. Athletes may elect to compete in higher grade level:

Boys: (-5) (if there is an interest); 5-6; 7-8; 9-10; 11-12; 13-14; 15-16  
Girls: (-5) (if there is an interest); 5-6; 7-8; 9-10; 11-12; 13-14; 15-16 All Youth Divisions will be divided into light, medium and heavy. Additional brackets *may* be added for safety of athletes. Masters and Kata Competition, ***if there is an interest; Masters will be divided into 35-39, 40-44, 45-49, and 50-? age categories. We will have an OPEN DIVISION for those who have competed in the regular Shiai and are interested for a mere \$5.00 Entry Fee.***

**\*\* The Tournament Director(s), Chief Referee and Referee's Commission, as a TEAM, reserves the right to add, delete and/or modify any Division to ensure safety of competitors.\*\***

**Note:** There will be a 10 pound maximum or 10% weight differential for Juniors, and 15 pound or 15% for Seniors, where possible. Coach, competitor and/or parent, as a TEAM, must agree to any and all exceptions.

- Rules:** Current IJF Rules and the IJF Sporting Code will be in effect pertaining to all senior matches. Rules will be modified for the juniors regarding the MEDICAL application. All contestants are expected to provide their own WHITE judogi and white and blue obis (belts). There will be a limited number of obis (belts) and judogis (uniforms) on sale for you or your student's convenience.
- Elimination:** Double elimination or modified pool system. Pools of five to two competitors will compete in a Round Robin manner.
- Match Times:** 3 minutes Junior and Masters with 1 1/2 minute Golden Scores and all Senior matches will be 4 minutes with 2 minute Golden Scores.
- Awards:** There will be Medals for First, Second and Third-Place winners. Junior and Senior Team Trophy will be awarded.
- Chief Referee:** Mr. Hector Estevez. Mr. Nick Goodly is our "Referee Liaison"

#### ATTENTION COACHES AND CONTESTANTS

- Contestants are limited to their division/weight class and **one** additional division/weight class.
- Senior ranked (Brown Belts) Judoka are required to compete in senior competition and under senior rules. This is a modification of the IJF Junior categories and requirements.
- Pooling or elimination systems are subject to change on the day of the tournament depending on the number of contestants registering for the competition.
- Referee, Coach, and Competitors rules seminar conducted by Chief Referee
- **ALL CONTESTANTS MUST PROVIDE THEIR OWN PROPERLY FITTING WHITE AND/OR BLUE JUDO GI (UNIFORM) AND BLUE AND WHITE BELTS, WITHOUT EXCEPTION! NO MIXED GI'S OR TWO BLUE GI COMPETITIONS ALLOWED. CHANGE OR FORFIT THE MATCH.**
- **A FEW GI'S AND BELTS WILL BE FOR SALE.**
- **THANK YOU FOR YOUR COMPLIANCE.**
- **Please let us know if you have special needs of any kind related to Judo.**

**Official Entry Form**  
**NO SMOKING ON CAMPUS**

Sergeant Major May field's 5th Open Judo Championships

**PLEASE PRINT CLEARLY**

Name: \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
Phone(\_\_\_\_) \_\_\_\_\_ Birth Date: \_\_\_\_\_ Wt. \_\_\_\_\_ Email: \_\_\_\_\_  
Judo Rank: Sr. \_\_\_\_\_ Jr. \_\_\_\_\_ Kyu \_\_\_\_\_ Dan \_\_\_\_\_ Belt Color \_\_\_\_\_  
Dojo/Club Name: \_\_\_\_\_  
Dojo/Club Address: \_\_\_\_\_  
Dojo/Club Phone#:(\_\_\_\_) \_\_\_\_\_ Instructor \_\_\_\_\_

**REGISTERED ORGANIZATION NUMBER**

(You **must** present one of these cards at registration and/or weigh-in. The card **must** be current.)

USJI#  
USJA#

USJF#

Entry Fee: \$30.00 and \$15.00 additional division. MAKE PAYMENT TO: ("MMAC") or "Mayfield's Martial Arts Academy". Limit of two division total.

**INDICATE DIVISION YOU WILL COMPETE IN**

NOTE: 10 pound maximum differential for Juniors: 15 pound for Seniors. Juniors will only be moved up one age/weight bracket.. All who cannot be safely fit will receive a medal.

**All exceptions must be cleared w/ Athlete, Coach, and/or Parents.**

SRMENDIV _____	KATA _____	JRBOYS DIV _____
BELT DIV _____	MASTERS (35-49) _____	AGEDIV _____
WTDIV _____	BELTDIV _____	WTDIV _____
SR WOMEN DIV _____	MASTERS (50-?) _____	JR GIRLS DIV _____
BELT DFV _____	BELT DIV _____	AGEDIV _____
WTDIV _____		WTDIV _____

**NO  
SMOKING  
ANYWHERE  
ON CAMPUS**

**NO  
SMOKING  
ANYWHERE  
ON CAMPUS**

**WARNING! WAIVER AND RELEASE OF  
LIABILITY AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, any Judo tournament, practice, clinic, related events, and the **Sergeant Major Mayfield's 5<sup>th</sup> Open Judo Championships and USA Judo National Referee's Examination, and related events and activities of United States Judo, Inc., (USA Judo), United States Judo Federation, United States Judo Association, Onslow County Schools, New Bridge Middle School, United States Olympic Development Foundation, and/or Mayfield's Martial Arts Academy (MMAC)**, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc., (USA Judo), United States Judo Federation, United States Judo Association, Onslow County Schools, New Bridge Middle School, United States Olympic Development Foundation, and/or Mayfield's Martial Arts Academy (MMAC), together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors and lessees of premises used to conduct the event, all of whom are hereafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

Participant's Printed Name

Participant's Signature

Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY  
AGE (UNDER AGE 18 AT TIME OF REGISTRATION)**

**This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.**

Parent/Guardian's Printed Name

Parent/Guardian's Signature

Date